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## **AGENDA**

### **TOWN BOARD MEETING - 6:00PM**

**TUESDAY, JULY 2, 2019**

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1. Pledge of Allegiance
2. Open Public Hearing – Transfers to Cover Library Roof
3. Supervisors Report
4. Approval of Minutes – June 4<sup>th</sup> & June 26<sup>th</sup>
5. Abstracts
6. Guest (s):
7. Assessor Reappointment Discussion
8. Building Inspector Report
9. Water District Operator Report
10. Line Transfers
11. Communications
12. Village Water Project – update
13. Review Website on Projector
14. Town Hall Hazardous Materials Study
15. Complaint Form
16. Water Rates
17. Battery Energy Storage System Local Law
18. Attorney Fee Recovery
19. Community Projects
20. Sander Quotes
21. Library Board Appointment
22. Resolution #9 of 2019 – Mark Tubbs Park
23. Market Consultant

Adjourn Meeting