## **AGENDA**

## **TOWN BOARD MEETING - 6:00PM**

## TUESDAY, APRIL 7, 2020

- 1. Pledge of Allegiance
- 2. Open Public Hearing(s)
- 3. Supervisors Report
- 4. Approval of TB Minutes March 3rd
- 5. Abstracts
- 6. Guest (s):
- 7. Building Inspector Report
- 8. Water District Operator Report
- 9. Sidewalk Installation Progress